

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

1953

Know All Men by These Presents:

That we, James E. Seaborn and Lois Seaborn in the State aforesaid,
in consideration of the sum of Four Hundred Fifty and no/100 (\$450.00)-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said L. C. Hendrix, his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being on the Southwest side of Courtney Circle east of the Old Buncombe Road near Greenville in Greenville County, South Carolina, being shown as Lot 66 on plat of Casa Loma Estates made by Piedmont Engineering Service in October, 1947, recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book S, page 65 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwest side of Courtney Circle at joint front corner of Lots 65 and 66 and running thence along the line of Lot 65 S. 70-26 W. 180 feet to an iron pin; thence N. 19-34 W. 80 feet to an iron pin; thence along the line of Lot 67 N. 70-26 E. 180 feet to an iron pin on the Southwest side of Courtney Circle; thence along Courtney Circle S. 19-34 E. 80 feet to the beginning corner.

This property is conveyed subject to the restrictions and protective covenants applicable to Casa Loma Estates which are of record in the R.M.C. Office for Greenville County, S. C., in Deed Book 344, page 51.

This being the same plot of land conveyed to the grantors by Deed of R. E. Hughes, said deed recorded in R. M. C. Office for Greenville County in Vol. 395 at page 173 on November 1, 1949.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee(s)'s Heirs and Assigns against the grantor(s) and the grantor(s)'s Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor(s)'s hand and seal this _____ day of _____ in the year of our Lord One Thousand Nine Hundred and Fifty-three

Signed, Sealed and Delivered in the Presence of

J. C. Hendrix
William R. Burrage

James E. Seaborn (Seal)
Lois Seaborn (Seal)

_____ (Seal)

State of South Carolina,
Greenville County

Personally appeared before me J. C. Hendrix

and made oath that he saw the within named grantor(s) James E. Seaborn & Lois Seaborn
written deed, and that he, with *W. R. Burrage* sign, seal and as _____ act and deed deliver the within
~~William R. Burrage~~ witnessed the execution thereof.

Sworn to before me this 17 Day
day of July, A. D. 1953
William R. Burrage (Seal)
Notary Public for South Carolina

J. C. Hendrix

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, _____ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lois Seaborn
wife of the within named James E. Seaborn
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto L. C. Hendrix, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th
day of July, A. D. 1953
W. T. Snow (Seal)
Notary Public for South Carolina

James E. Seaborn
Lois Seaborn

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 20th day of July, 1953, at _____ M., No. #16131

8:47 A.M.
D3-1-78